

May 10, 2010 11:49AM

Bank of the West 00206

No. 0935 P. 2



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

## SUMMARY PAGE

(Please Print or Type)

2010 MAY 10 PM 3:06

C-2  
Rev. 10/07

10 MAY 10 PM 2:06

## Section I

|   |  |   |  |                                     |  |
|---|--|---|--|-------------------------------------|--|
| Name of Candidate or Political Committee and Chairperson<br><b>Vicky Oleksey McIntyre</b> |  | Office Sought (if candidate)<br><b>Ada County Treasurer</b> |  | District (if candidate)<br><b>1</b> |  |
| Mailing Address<br><b>4466 S. Carbine Ave.</b>  |  | City and Zip<br><b>Boise 83709</b>                          |  | Home Phone<br><b>639-1867</b>       |  |
| Name of Political Treasurer<br><b>R. Ann Ybarguen</b>                                     |  | City and Zip<br><b>Eagle 83616</b>                          |  | Home Phone<br><b>939-0969</b>       |  |
| Mailing Address<br><b>3007 E. Lakeland Lane</b>   |  |   |  | Work Phone<br><b>658-0551</b>       |  |

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

## Section II

## TYPE OF REPORT

This filing is an: ☒ Original ☐ Amendment

This report is for the period from 03 / 18 / 10 through 05 / 09 / 10.

- ☒ 7 Day Pre-Primary Report
 ☐ 30 Day Post-Primary Report
 ☐ October 10 Pre-General Report  
☐ 7 Day Pre-General Report
 ☐ 30 Day Post-General Report
 ☐ Annual Report  
☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☒ No

## Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.  
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I<br>This Period | COLUMN II<br>Calendar Year<br>to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year*                  | \$ XXXXXX               | \$ 0.00                               |
| Line 2: Enter Beginning Cash Balance**                               | \$ 0.00                 | \$ XXXXXX                             |
| Line 3: Total Contributions (Enter amount from line 5, page 2)       | \$ 1,098.36             | \$ 1,098.36                           |
| Line 4: Subtotal (Add lines 1, 2 and 3)                              | \$ 1,098.36             | \$ 1,098.36                           |
| Line 5: Total Expenditures (Enter amount from line 11, page 2)       | \$ 86.10                | \$ 86.10                              |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)      | \$ 1,012.26             | \$ 1,012.26                           |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0.00                 |                                       |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

## Section V

## Return This Report To:

Ben Yursa  
Secretary of State  
PO Box 83726  
Boise ID 83720-0080  
Phone: (208) 334-2852  
Fax: (208) 334-2282

I, R. Ann Ybarguen, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*R. Ann Ybarguen*  
Signature of Political Treasurer

May. 10. 2010 11:49AM

Bank of the West 00206

No. 0935 P. 3

## DETAILED SUMMARY

Name of Candidate or Committee: Vicky Oleksey McInyre

|                                     |   |                            | Total This Period |
|-------------------------------------|---|----------------------------|-------------------|
| <b>Contributions</b>                |   |                            |                   |
| ①                                   | Unitemized Contributions (\$50 and less)  | # of Contributors <u>3</u> | + \$ 95.00        |
| ②                                   | Itemized Contributions (Total of all Schedule A sheets)   |                            | + \$ 1,003.36     |
| ③                                   | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)  |                            | + \$              |
| ④                                   | Loans (Total of all New Loan amounts from Schedule D sheets)  |                            | + \$              |
| ⑤                                   | Total Contributions (Transfer this figure to page 1, Section IV, Line 3)  |                            | = \$ 1,098.36     |
| <b>Expenditures</b>                 |   |                            |                   |
| ⑥                                   | Unitemized Expenditures (less than \$25)  | # of Expenditures <u>8</u> | + \$ 86.10        |
| ⑦                                   | Itemized Expenditures (Total of all Schedule B sheets)  |                            | + \$              |
| ⑧                                   | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)  |                            | + \$              |
| ⑨                                   | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)  |                            | + \$              |
| ⑩                                   | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)   |                            | + \$              |
| ⑪                                   | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)   |                            | = \$ 86.10        |
| <b>Loans, Credit Cards and Debt</b> |   |                            |                   |
| ⑫                                   | Outstanding Balance from previous reporting period  |                            | + \$              |
| ⑬                                   | New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) |                            | + \$              |
| ⑭                                   | New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)      |                            | + \$              |
| ⑮                                   | Subtotal  |                            | = \$ 0.00         |
| ⑯                                   | Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)           |                            | - \$              |
| ⑰                                   | Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)        |                            | - \$              |
| ⑱                                   | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)                          |                            | = \$ 0.00         |
| <b>Pledged Contributions</b>        |   |                            |                   |
| ⑲                                   | Unitemized Pledged Contributions (\$50 and less)  | # of Pledges               | + \$              |
| ⑳                                   | Itemized Pledged Contributions this Period (Total of all Schedule F sheets)   |                            | + \$              |
| ㉑                                   | Total Pledged Contributions this period   |                            | = \$ 0.00         |

May 10, 2010 11:49AM

Bank of the West 00206

No. 0935 P. 4

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 of more than Fifty Dollars (\$50.00) this period

|      |    |
|------|----|
| Page | of |
| 1    | 1  |

| Name of Candidate or Committee: Vicky Oleksey McIntyre                          |   |   |
|---|---|---|
| Date Received   | Full Name, Mailing Address and Zip Code of Contributor                                | Cash or Check                                   |
| 03 / 16 / 10  | 1. Vicky Oleksey McIntyre<br>4466 S. Carbine Ave.<br>Boise, ID 83709                  | \$ 53.36<br>\$ 53.36<br>Calendar Year-To-Date   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 03 / 24 / 10  | 2. Karen L. Kiefer/Daniel M. Kiefer<br>1301 W. Laquinta St.<br>Sioux Falls, SD 57108  | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 03 / 30 / 10  | 3. Colleen K. Aldrich 150.00<br>5325 91st Ave. NE<br>Lake Stevens, WA 98258           | \$ 150.00<br>\$ 150.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 04 / 06 / 10  | 4. David H. McIntyre/Melody L. McIntyre<br>13076 W. Woodspring St.<br>Boise, ID 83713 | \$ 400.00<br>\$ 400.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 04 / 08 / 10  | 5. James Weber/Paula S. Weber<br>32715 Spunk Tree Court<br>Avon, MN 56310             | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 04 / 30 / 10  | 6. Mary H. McIntyre<br>Box 252<br>Glasgow, MT 59230                                   | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
| 04 / 30 / 10  | 7. Rita Ann Ybarguen<br>3007 E. Lakeland Lane<br>Eagle, ID 83616                      | \$ 100.00<br>\$ 100.00<br>Calendar Year-To-Date |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   |   |
|   | 8.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |   |
|   | 9.  | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |   |
|   | 10.   | \$ _____<br>\$ _____<br>Calendar Year-To-Date   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   |   |
| Total This Page:  |   | \$ 1,003.36                                     |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.